



# Montana Cutting Horse Association

## Sponsorship Agreement

Name \_\_\_\_\_

Contact \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Website \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

<i>Montana Cutting Horse Association Sponsorship Package</i>	<i>Cost</i>
<b>**Platinum Sponsor</b>	\$1,000 Minimum
<b>**Gold Sponsor</b>	\$600
<b>**Silver Sponsor</b>	\$400
<b>**Bronze Sponsor</b>	\$200
<b>Never Won A Buckle Sponsor</b>	\$150
<b>Youth Sponsor</b>	\$250

*\*\*Would you like your sponsorship to go towards a specific class? Yes \_\_\_\_\_ No \_\_\_\_\_*

*If so which class? \_\_\_\_\_*

*\*\*Would you like your sponsorship to go toward the Rerun Cattle Shootout? Yes \_\_\_\_\_ No \_\_\_\_\_*

*The Montana Cutting Horse Association is organized as a nonprofit recognized as tax-exempt by the IRS under Section 501(c)(3), please check this box if you would like a receipt for tax purposes.*

*If requesting receipt for tax purposes, should we use above name and address? Yes \_\_\_\_\_ No \_\_\_\_\_*

*If No please specify below:*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Please complete your information along with a check made payable to:**

**MCHA**

*c/o Kelsie Harbert, Secretary/Treasurer*

*PO Box 1974*

*Red Lodge, MT 59068*